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Lacombe and District Chamber of Commerce

# 2020 TRADESHOW

April 24, 25

NON-PROFIT ORGANIZATION

**BILL TO**

DATE: \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_ CONTACT PERSON \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

EXHIBIT & PRODUCT/SERVICE DESCRIPTION \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Table area includes 1, 8 foot skirted table and two chairs.*

*Electrical outlets, not included but can be added below.*

| BOOTH SIZE                      | QUANTITY | MEMBER       | NON-MEMBER |
|---------------------------------|----------|--------------|------------|
|                                 |          |              |            |
| 10x10                           |          | \$100.00     | \$175.00   |
|                                 |          |              |            |
| Power                           |          | \$70.00      | \$70.00    |
|                                 |          |              |            |
| <i>Additional</i> Table         |          | \$20.00      | \$20.00    |
| <i>Additional</i> Skirted Table |          | \$40.00      | \$40.00    |
|                                 |          |              |            |
|                                 |          | SUBTOTAL     |            |
| 107584302RT0001                 |          | GST          |            |
|                                 |          | <b>TOTAL</b> |            |

Please make all cheques payable to Lacombe & District Chamber of Commerce

Payment is due at the time of order — Booths will not be reserved until payment is received in full.

**THANK YOU FOR YOUR BUSINESS!**

Billed

Paid